

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**  
*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**  
*Mr. Frank Humber*

*No items submitted.*

**STORM WATER MANAGEMENT**  
*Ms. Zhaleh McCullers*

*No items submitted.*

**BOARD OF REGISTRARS**  
*Mr. Barry Stephenson*

1. **International Computer Works - Contract #5996**  
This is a renewal of the mapping software support agreement that allows the BOR to properly map all the district and jurisdiction lines.

Contract Term:	03/01/14 – 02/28/15
Budget:	\$8,300.00
Requested Amount:	\$8,216.00
Remaining Amount:	\$84.00
30 day cancellation:	Yes

**EMERGENCY MANAGEMENT AGENCY**  
*Mr. Allen Kniphfer*

2. **ERI HMGP JC Hazard Mitigation Plan Update Grant – Contract #5976**  
Conduct kick-off meeting, review scope of work, conduct a review of the county hazards and mitigation plan, prepare first and second drafts, deliver final plan.  
**(Acknowledgement Only)**

Contract Term:	03/01/14 – 08/31/14
Current Remaining Budget:	\$20,625.00
Requested Amount:	\$20,625.00
Remaining Budget After Requested Amount:	\$0.00
30 Day Cancellation:	Yes

3. **2014 Department of Transportation Hazardous Materials Emergency Preparedness Grant - Contract #6018**

ERI shall conduct orientation briefing on the community emergency response plan, conduct a Full Scale Hazardous Materials Exercise in accordance with HSEEP guidance.  
**(Acknowledgement Only)**

Contract Term:	03/01/14 – 08/31/14
Current Remaining Budget:	\$44,995.20
Requested Amount:	\$44,995.20
Remaining Budget After Requested Amount:	\$0.00
30 Day Cancellation:	Yes

4. **Dasher Technologies – Contract #6026**

Contract for Data Storage Equipment, installation and maintenance support for the EMA. Dasher will be available to render services any time after March 1, 2014.  
**(Acknowledgement Only)**

Contract Term:	03/01/14 – 02/28/16
Current Remaining Budget:	\$45,856.29
Requested Amount:	\$26,249.81
Remaining Budget After Requested Amount:	\$19,606.48
30 Day Cancellation:	Yes

**DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

**PROBATE COURT**

*Judge Alan King*

*No items submitted.*

**FAMILY COURT**

*Mr. Randy Jones*

*No items submitted.*

**YOUTH DETENTION**

*Mr. Tommy Rouse*

*No items submitted.*

**STATE COURTS**

*Judge Houston Brown*

*No items submitted.*

**CIRCUIT CLERK**

*Ms. Anne-Marie Adams*

*No items submitted.*

**LAW LIBRARY**

*Ms. Laura Covington*

*No items submitted.*

**ANIMAL CONTROL**

*Commissioner Knight*

*No items submitted.*

**E-911**

*Chief Howard Summerford*

*No items submitted.*

**OTHER BUSINESS**

*Commissioner Joe Knight*